**Rivertown Smoke Show BBQ Cook Off---Cooker Application for** **October 7th & 8th, 2022**

 Entry Deadline is Friday, September 23, 2022 **or until available space is filled. First received, first accepted.**



**Team or Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chief Cook:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Showmanship Participant?: Y\_\_\_ N\_\_\_ Sponsor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cooking with: Wood\_\_\_\_\_ Charcoal\_\_\_\_\_ Gas\_\_\_\_\_**

**Do you need electricity? Y\_\_\_\_ N\_\_\_\_ Do you have a tent? Y\_\_\_\_\_ N\_\_\_\_\_ What size?\_\_\_\_\_\_\_\_\_\_\_**

**Parking is limited to one parking space per team. NO RV’s that do not fit into a regular parking space.**

**Please contact Trey Liverman at 252-916-4486 or** **mailto: tyrrellvfd1@yahoo.com** **for further information.**

**Entry fee is $150**

Make checks payable to: Tyrrell VFD (Attn Trey Liverman)

mail to: Tyrrell Vol Fire Dept, 91 Burton Shell Rd, Columbia, NC 27925

**A CHIEF COOKS MEETING WILL TAKE PLACE AT 6 P.M. ON FRIDAY, OCTOBER 7th**

**Inside Tyrrell Hall @ competition location**.

**Whole Hog Judging begins at 8 a.m. on Saturday, Oct. 8th.**

**Vendors will not hold the Cook Off participants, directors, volunteers, or employees responsible for claims, losses, fees, damages, or expense. The BBQ Cook Off Committee will not refund due to inclement weather, government action, strikes, or other matters beyond its control. By signing your name below, you are stating that you have read the application and rules and that you and your organization will abide by the rules or risk being removed from the Cook Off. There will be no refunds unless non-acceptance into the Cook Off.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to: 91 Burton Shell Rd Columbia, NC 27925 Phone Number (252) 916-4486.

*Rivertown Smoke Show C/O Tyrrell Vol. Fire Dept*

*91 Burton Shell Rd Columbia, Nc 27925*

**ENTRY DEADLINE IS FRIDAY, SEP. 23. ENTRIES WILL BE ACCEPTED ON A FIRST COME, FIRST SERVE BASIS. PLEASE SIGN UP AS SOON AS POSSIBLE TO GUARANTEE YOUR SPACE.**